

Blessed Part 3 2022

Think like the Blessed.

If you study the history of the people of God. You'll discover the thing they most yearned for was the blessing of God upon them.

They knew that as long as the blessing of God was upon them they could not be defeated. No enemy could conquer them. No goal was unattainable. No obstacle unsurmountable. And no land was barren.

We ought to consumed with desire to life the blessed life.

I want everything that the blessing offers me.

IT'S NOT OF GREED BUT GRATITUDE

If HE hung on that tree in order that the blessings of Abraham would come to me then I treasure the blessing because HE paid the price and I will not be talked out of it.

How many of you have heard that the truth will set you free?

That's actually not true.

John 8:32 (NASB) 32 and you will **know** the truth, and the truth will make you free."

Truth you don't know or ignore is over absolutely no use to you.

The US govt currently has app \$40 Billion of unclaimed monies and lands.

\$40 Billion is just sitting there unclaimed because the owners either don't know they own it or have ignored it.

Know = γινώσκω ginōskō / to learn to know, to become known
Jewish idiom for sexual intercourse between a man and a woman

This means to know in such a way that you can't be talked out of it

John 8:32 (TPT) 32 For if you embrace the truth, it will release more freedom into your lives."

The truth is that you are blessed!

My hope is that you and I will stop begging God for what has already been granted us, stop waiting to enjoy tomorrow what is ours today.

*Deu 15:4-11 NASB "However, **there will be no poor among you**, since the LORD will surely bless you in the land which the LORD your God is giving you as an inheritance to possess, (5) if only you listen obediently to the voice of the LORD your God, to observe carefully all this commandment which I am commanding you today. (6) "For the LORD your God will bless you as He has promised you, and you will lend to many nations, but you will not borrow; and you will rule over many nations, but they will not rule over you. (7) "**If there is a poor man with you**, one of your brothers, in any of your towns in your land which the LORD your God is giving you, you shall not harden your heart, nor close your hand from your poor brother; (8) but you shall freely open your hand to him, and shall generously lend him sufficient for his need in whatever he lacks. (9) "Beware that there is no base thought in your heart, saying, 'The seventh year, the year of remission, is near,' and your eye is hostile toward your poor brother, and you give him nothing; then he may cry to the LORD against you, and it will be a sin in you. (10) "You shall generously give to him, and your heart shall not be grieved when you give to him, because for this thing the LORD your God will bless you in all your work and in all your undertakings. (11) "**For the poor will never cease to be** in the land; therefore I command you, saying, 'You shall freely open your hand to your brother, to your needy and poor in your land.'*

Three irreconcilable differences in this passage.

- (Vs 4)...there will be no poor among you
- (Vs 7)...If there is a poor man
- (Vs 11)...For the poor will never cease to be

How can three statements that contradict each other all be true.

Understanding how all three of these statements are true will open a door of understanding for us that will allow us a radical, mind-blowing, life-altering revelation.

**demonstration*



Person 1 – has gained the most ground. From her perspective there are is a poor man in the land, Person 2 is a bit further back and could use her help – so she reaches back and aids him.

From where Person 2 is Person 3 is poor so although Person 2 is not where Person 1 is, he is further along than Person 3 so he is able to reach back and help Person 3.

Since there is always someone coming up behind you, at a lower level than you there will always be poor and the poor will not cease.

But because each one of these travelers have received a revelation of the blessing, they know they are in covenant relationship with Jehovah if you were to interview Person 1 and ask her, are you poor she would say “NO”

What about Person 3 if you ask Person 3 are you poor? He would say NO

If you were to ask Person 2 are you poor He would say NO

In their mindset they can't possibly see themselves as poor, because God has pronounced the blessing over them.

Poverty is not part of their mindset and they would not define themselves as poor thus there are no poor among you

Do you see that?

Psalms 115:13 (NASB) 13 He will bless those who fear the LORD, The small together with the great.

The blessing REDEFINES you.

You engage life with an expectation of victory and increase.

Psalms 27:13 (NASB) 13 I would have **despaired** unless I had **believed** that I would **see** the goodness of the LORD In the land of the living.

Without the belief that we will actually see the goodness of the Lord in the land of the living life is hopeless.

Psalms 91:16 (NASB) 16 "With a long [full, flourishing] life I will satisfy him And let him **see My salvation**."

salvation, = deliverance, welfare, prosperity, salvation (by God), victory

ישועה: **yeshûw'âh**, yesh-oo'-aw

Does that sound familiar?

Yeshua is the Hebrew word for "Jesus." The name means "to rescue, to save, or to deliver.

Yeshua is our blessing and our blessing is Yeshua.

The BLESSING

Mat 5:3-11 NASB "Blessed are the poor in spirit, for theirs is the kingdom of heaven. (4) "Blessed are those who mourn, for they shall be comforted. (5) "Blessed are the gentle, for they shall inherit the earth. (6) "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. (7) "Blessed are the merciful, for they shall receive mercy. (8) "Blessed are the pure in heart, for they shall see God. (9) "Blessed are the peacemakers, for they shall be called sons of God. (10) "Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven. (11) "Blessed are you when people insult you and persecute you, and falsely say all kinds of evil against you because of Me.

The Old Testament ended with a curse (Mal 4:6), the gospel begins with a blessing;

Christ begins HIS sermon with blessings, for HE came into the world to bless us

Acts 3:26 (NASB) 26 "For you first, **God raised up His Servant and sent Him to bless you** by turning every one of you from your wicked ways."

He came not only to purchase blessings for us, but to pronounce and pour out blessings on us;

- Purchase
- Pronounce
- Pour Out

He does it *as one having authority*, as one that can *command the blessing and provide life forever more*.

Can you imagine the relief that this people felt. All their lives they had been taught they were not good enough.

All their lives reminded that they were third rate, that, God HIMSELF was angry at them for their failures.

They weren't good enough, unacceptable.

Then Jesus comes along and declares the blessings.

His pronouncing them happy makes them so; for those whom he blesses, are blessed

They had failed at keeping the law (*as the Pharisees, Sadducees, and Scribes reminded them everyday*) and here comes Grace and says...."Blessed are you."

Matthew 5:3-11 (AMPC)

3 Blessed (happy, to be envied, and spiritually prosperous--with life-joy and satisfaction in God's favor and salvation, regardless of their outward conditions) are the poor in spirit (the humble, who rate themselves insignificant), for theirs is the kingdom of heaven!

4 Blessed and enviably happy [with a happiness produced by the experience of God's favor and especially conditioned by the revelation of His matchless grace] are those who mourn, for they shall be comforted!
[Isa 61:2]

5 Blessed (happy, blithesome, joyous, spiritually prosperous--with life-joy and satisfaction in God's favor and salvation, regardless of their outward conditions) are the meek (the mild, patient, long-suffering), for they shall inherit the earth! [Psa 37:11]

6 Blessed and fortunate and happy and spiritually prosperous (in that state in which the born-again child of God enjoys His favor and salvation) are those who hunger and thirst for righteousness (uprightness and right standing with God), for they shall be completely satisfied! [Isa 55:1-2]

7 Blessed (happy, to be envied, and spiritually prosperous--with life-joy and satisfaction in God's favor and salvation, regardless of their outward conditions) are the merciful, for they shall obtain mercy!

8 Blessed (happy, enviably fortunate, and spiritually prosperous--possessing the happiness produced by the experience of God's favor and especially conditioned by the revelation of His grace, regardless of their outward conditions) are the pure in heart, for they shall see God! [Psa 24:3-4]

9 Blessed (enjoying enviable happiness, spiritually prosperous--with life-joy and satisfaction in God's favor and salvation, regardless of their outward conditions) are the makers and maintainers of peace, for they shall be called the sons of God!

10 Blessed and happy and enviably fortunate and spiritually prosperous (in the state in which the born-again child of God enjoys and finds satisfaction in God's favor and salvation, regardless of his outward conditions) are those who are persecuted for righteousness' sake (for being and doing right), for theirs is the kingdom of heaven!

11 Blessed (happy, to be envied, and spiritually prosperous--with life-joy and satisfaction in God's favor and salvation, regardless of your outward conditions) are you when people revile you and persecute you and say all kinds of evil things against you falsely on My account.

Regardless of their outward condition

Unlike Thomas we should not wait to believe until we see, we should believe before we see

- If you are in Christ you are blessed.
- You are not struggling to be blessed
- You are not waiting to be blessed
- You are not hoping to be blessed

- You are the Blessed of the Lord, Highly favored and well thought of

If Jesus were to stand here in physical form and say to you, eye to eye -
“Blessed are you.”

Would you believe it?

Would you receive it?

Would you leave here and tell everyone you encounter that Jesus had
blessed you?

Would you blab it?

Psalms 115:14-15 (NASB) 14 May the LORD give you increase, You and
your children. 15 May you be blessed of the LORD, Maker of heaven and
earth.